## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3431

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-3431 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a26421 Rejected STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Ephraim Willow Creek Irrigation Co. -- SHARES OF STOCK: 0.00 NAME: Ephraim Willow Creek Irrigation Co. ADDR: c/o Jack R. Anderson 345 East 300 South Ephraim UT 84627 INTEREST: 100% NAME: Merrill D. and Mary C. Osmond (Shareholder) ADDR: 590 E. 100 N. Ephraim UT 84627 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1861|PUB BEGAN: | PUB ENDED: FILED: INEWSPAPER: |SE ACTION: [ |CERT/WUC: ]|ActionDate: |PROOF DUE: |LAP, ETC: |LAPS LETTER: | PROTESTED: [No ] | HEARNG HLD: | ELEC/PROOF: [ ] | ELEC/PROOF: ProtestEnd: ]|ActionDate: EXTENSION: RUSH LETTR: | RENOVATE: |TYPE: [ | RECON REQ: PD BOOK: [ 65- ]|MAP: [ ] | PUB DATE: Type of Right: Decree Source of Info: Ownership Segregation \_\_\_\_\_\_ FLOW: 0.013 cfs AND 1.368 acre-feet SOURCE: Ephraim Willow Creek COUNTY: Sanpete COMMON DESCRIPTION: See WR 65-3386 POINTS OF DIVERSION -- SURFACE: (1) N 715 ft E 2100 ft from SW cor, Sec 16, T 17S, R 3E, SLBM Diverting Works: unnamed ditch Source: Ephriam Willow Creek (2) S 920 ft W 1030 ft from NE cor, Sec 21, T 17S, R 3E, SLBM Source: Ephriam Willow Creek Diverting Works: unnamed ditch (3) S 960 ft W 890 ft from NE cor, Sec 21, T 17S, R 3E, SLBM Diverting Works: unnamed ditch Source: Ephriam Willow Creek (4) S 2100 ft E 1185 ft from NW cor, Sec 22, T 17S, R 3E, SLBM Diverting Works: unnamed ditch Source: Epriam Willow Creek (5) S 2420 ft E 1250 ft from NW cor, Sec 22, T 17S, R 3E, SLBM Diverting Works: unnamed ditch Source: Ephriam Willow Creek Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 429956. Water Rights Appurtenant to the following use(s): 65-262 (CERT), 1078 (UGWC), 3386 (DEC), 3431 (DEC)

Irrigated acreage and period of use from Certificate a560 (65-262), supplemental ground water right; the decreed period of use is April 01 to October 15.

| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 240.1   |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
|--|------------------------|-------------------------|-------------------|--------------------------|-----------------|-----------|------------------|---------|----------|---------|-----------------------------|---------|------|---|
|  |                        | FER*                    | NORTH EAST QUA    |                          | *S(             | OUTH WEST | QUARTE           | ER      |          |         |                             |         |      |   |
| Sec 17 T 17S R 3E SLBM *   | _  19.0300             |                         | ii                | i:                       | *24.7200        | 3.0500    | i                | i       | *        | _i      | .i                          | _i      | _*   | Totals<br>46.8000                       |
| Sec 18 T 17S R 3E SLBM *   | _                      | 32.5200*                | 31.23             | 300 20.9300 <sup>-</sup> | *               | 37.6500 _ |                  | 13.1200 | 0*18.700 |         | )  9.990<br> <br>  OUP ACRE | . — — — | _    | 193.3000<br>240.1000                    |
| *=========   |                        |                         |                   |                          |                 |           | =====            |         |          |         |                             |         |      |   |
| SUPPLEMENTAL GROUP NO. 430733. Water Rights Appurtenant to the following use(s): 65-1078(UGWC),3386(DEC),3431(DEC)     |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| IRRIGATION: Beneficial Use Amt: 0.456 acres of the Group Total of 1625.6 PERIOD OF USE: 04/01 TO 10/15                 |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
|  |                        | <br>[ERN                |                   |                          |                 |           |                  |         |          |         |                             |         |      | • |
|  |                        |                         | NE   SW           |                          |                 | NE        |                  | SE      |          |         | SW                          | SE      |      |   |
| Sec 15 T 17S R 3E SLBM *X  |                        |                         | X  X              | 1 * *                    |                 | X   X     |                  | X       | *χ       | X       | X                           | X       | *    | 0.0000                                  |
| Sec 16 T 17S R 3E SLBM *X  |                        |                         | X  X              | 111                      |                 | X  X      |                  | X       | *X       | ΙX      | X                           | IX.     | *    | 0.0000                                  |
| Sec 17 T 17S R 3E SLBM *X  |                        |                         | X  X              | 1 * *                    |                 | X  X      |                  | X       | *X       | X       | X                           | X       | *    | 0.0000                                  |
| Sec 18 T 17S R 3E SLBM *X  | 111                    | 1                       | X  X              | 177                      |                 | X  X      |                  | ΙX      | *X       | X       | X                           | X       | *    | 0.0000                                  |
| Sec 20 T 17S R 3E SLBM *X  | X X                    |                         | X  X              | 1 * *                    |                 | X  X      |                  | ΙX      | *X       | X       |                             | X       | *    | 0.0000                                  |
| Sec 21 T 17S R 3E SLBM *X  | X  X                   | 1                       | X  X              | 173                      |                 | X  X      |                  | X       | *X       | 1       | X                           | X       | *    | 0.0000                                  |
| Sec 22 T 17S R 3E SLBM *X  |                        |                         | X  X              | 111                      |                 | X  X      |                  | X.      | *X       | X       | X                           | X       | *    | 0.0000                                  |
| Sec 28 T 17S R 3E SLBM *X  | 111                    |                         | X  X              | 177                      |                 | х  х      |                  | X       | *X       | X       | X                           | X       | *    | 0.0000                                  |
| This Right (65-3431) has an evaluated sole-supply total for irrigation of 0.4560 acres.                                |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| This Right (65-3431) is a member of 2 supplemental water right groups with irrigated acreage totaling 1865.7000 acres. |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| OTHER COMMENTS************************************   |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| See water right 65-3386 for comments pertaining to this segregated portion.  |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| ======================================   |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
|  |                        |                         |                   |                          | ======          | ======    | =====            |         |          |         | =====                       | =====   |      | :======                                 |
| This Right was Segregated  | l from 65-3386         | , with Appl#:           | , Approva         | l Date:                  | / /             | unde      | er whi           | ich Pr  | oof is   | s to be | submi                       | tted.   |      |   |
| This Right as originally   |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
|  | FLOW IN                | QUANTITY IN             |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
|  | CFS                    | ACRE-FEET               | IRRIGAT<br>ACREAG |                          | STOCK<br>(ELUs) |           | MESTIC<br>MILIES |         | MUNICII  |         | MINII<br>A                  |         | _    | POWER                                   |
| Shara Cart   | 0.013                  | 1.368<br>See change a26 | 0.4               |                          |                 |           |                  |         |          |         |                             |         |      |   |
| Snare Cert   | NU. 3/4 / 5<br>:****** | *********               | ********          | ******                   | *****           | *****     | ****             | ****    | ****     | ****    | ****                        | ****    | **** | ·****                                   |
| *******  |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |
| *******  |                        |                         |                   |                          |                 |           |                  |         |          |         |                             |         |      |   |